

meum circumdedit me leticia. **E**t
canticum tibi gloria mea et non confundar
domine deus meus in eternum
confitebor tibi. **E**t requiem eterna.

A porta inferi. Eripe domine ani
mas eorum. **C**redo uidere bona
domini. In terra uiuentium. *uersus.*

domine exaudi orationem. *Oratio.*

Ad eluum deus omnium. ut sup.
Inapunt commendaones aian.

Beatissimi inmaculati
in lege domini. **B**e
ati qui scrutantur

testimonia eius in toto corde exquirunt
eum. **N**on enim qui operantur ini
quitate in uis eius ambulauerunt.

Cum mandasti mandata tua cui

to d. r. n. m. i. s. **A**tinam dirigantur
ue mee ad custodiendas iustificatio
nes tuas. **T**unc non confundar
cum prosperero in omnibus man
datis tuis. **C**onfitebor tibi in di
rectione cordis in eo quod didici ui
dia a iusticie tue. **I**ustificatio
nes tuas custodiam non me dere
linquas usquequaque. *Psalmus d.*

In quo corrigit adolescencia cor
meam suam in custodiendo
sermone tuos. **I**n toto corde
meo exquisivi te ne repellas me a
mandatis tuis. **I**n corde meo
abscondi eloquia tua ut non pec
cem tibi. **B**enedictus es domi
ne doce me iustificationes tuas.

In labys meis pronunciaui d.

MEDIEVAL BOOK OF HOURS LEAF, c. 1450 – FOR THE ENGLISH MARKET

IM-11625: (158 x 112mm – 6 ¼ x 4 3/8”) Original leaf from a medieval manuscript *Book of Hours*. 18 lines of text, ruled in red, written in Latin with dark brown ink & red rubrics in fine gothic script on animal vellum. **One illuminated four-line initial** in burnished gold on a pink and blue ground with delicate white penwork; **One illuminated two-line initial** in burnished gold on red and blue ground with delicate white penwork; **fourteen illuminated one-line initials** alternating in deep blue with delicate red penwork and burnished gold with delicate violet penwork. **A burnished gold bar adjacent to a burnished gold, blue and pink bar run the length of the text** ending with a rinceaux style spray of flowers and leaves in pink, red, blue, green and burnished gold.

Flanders (Use of Sarum), c. 1450 – produced to follow the English rites, for the English market. The *Litany of the Saints* from this book listed several Saints associated with Britain, including George (patron of Britain), Swithin (Bishop of Westminster), Eusebius (martyred Irish Benedictine), Burinus (Apostle of Wessex), and Julian (early English Martyr).

The **illuminated four-line “B” begins Psalm 118 (King James 119) 1-8:** “Beati...” (Blessed are the undefiled in the way, who walk in the law of the Lord. Blessed are they that search his testimonies: that seek him with their whole heart...). The **two-line illuminated “I” continues Psalm 118 (KJ 119) 9-13:** “In quo...” (By what doth a young man correct his way? By observing thy words. With my whole heart have I sought after thee: let me not stray from thy commandments. Thy words have I hidden in my heart that I may not sin against thee...).